



We are a welcoming Christian community which embraces all people.  
We support each other to grow in faith and create a loving and compassionate community.  
We aspire to live as Christ's witnesses of God's unconditional love.

## TWENTY-SECOND SUNDAY IN ORDINARY TIME 3 – 9 – 23

*This week: Jer 20:7-9; Rom 12:1-2; Mt 16: 21-27  
Next week: Ezk 33: 7-9; Rom 13:8-10; Mt 18:15-20*



*'If anyone wants to be a follower of mine let them take up their Cross every day and follow me.'*

*Today's challenge from Jesus is not an invitation to embrace suffering for its own sake. The Cross represents Jesus' fidelity to his mission, his willingness to embrace his path of service even if it led him to death. The Cross is a symbol of commitment, fidelity and love, not suffering as such.*

*Jesus' call in today's Gospel is therefore for us to embrace that same path of faithful service, to live not only for ourselves but for others, to live a committed life. As the first reading so powerfully put it, we have been seduced by God – the question is how we will respond to that seduction.*

*Fr Colin*

Lindfield Killara Catholic Parish ACT for Justice presents...

# Table Talk about "The Voice"

**Sun. 17 September, 3.00 – 5.15pm**

**McKillop Hall, Holy family School, 2-4 Highfield Road, Lindfield**

Understanding the issue through the lens of our Catholic social teaching



**Event is free and open to everyone!**  
To help us plan better, please  
register your interest through the  
QR code or by going to this link:

**<https://www.trybooking.com/CKLEM>**



**Table Talk is a great way to :**

- gain a better understanding of the proposed referendum
- ask questions
- hear what others have to say

## What is Catholic Social Teaching?

The threefold cornerstone of Catholic social teaching (CST) is a framework to help us, as Catholics, address contemporary issues within the political, economic, and cultural structures of society. The principles of human dignity, solidarity, and subsidiarity are the foundation for the Catholic conscience to evaluate the framework of society and to make prudential judgment in current policy-making.

As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found.  
We also pay our respects to Elders past and present.



APOSTOLIC LETTER  
SUBLIMITAS ET MISERIA HOMINIS  
OF THE HOLY FATHER FRANCIS  
ON THE FOURTH CENTENARY OF THE BIRTH OF BLAISE PASCAL  
PART 7

Pascal never grew resigned to the fact that some men and women not only do not know Jesus Christ, but disdain, out of laziness or due to their passions, to take the Gospel seriously. For in Jesus Christ their very lives are at stake. “The immortality of the soul is so important to us, something that touches us so deeply, that we need to have lost all feeling to be unconcerned with knowing what is at stake... And that is why, among those who are not convinced about this, I would distinguish clearly between those who make every effort to investigate it, and those who go about their lives without being concerned about it or thinking of it”. We know very well that often we attempt to flee death, or to overcome it, thinking that we can “banish the thought of our finite existence” or “remove its power and dispel fear. But Christian faith is not a way of exorcizing the fear of death; rather, it helps us to face death. Sooner or later, we will all pass through that door... The true light that illumines the mystery of death comes from the resurrection of Christ”. Only God’s grace enables the human heart to know God and to live a life of charity. This led an important commentator on Pascal in our own day to write that “thought does not become Christian unless it attains to that which Jesus Christ brought about, which is charity”.

#### Pascal, controversy and charity

Before concluding, I must mention Pascal’s relationship to Jansenism. One of his sisters, Jacqueline, had entered religious life in Port-Royal, in a religious congregation the theology of which was greatly influenced by Cornelius Jansen, whose treatise *Augustinus* appeared in 1640. In January 1655, following his “night of fire”, Pascal made a

retreat at the abbey of Port-Royal. In the months that followed, an important and lengthy dispute about the *Augustinus* arose between Jesuits and “Jansenists” at the Sorbonne, the university of Paris. The controversy dealt chiefly with the question of God’s grace and the relationship between grace and human nature, specifically our free will. Pascal, while not a member of the congregation of Port-Royal, nor given to taking sides – as he wrote, “I am alone.... I am not at all part of Port-Royal” – was charged by the Jansenists to defend them, given his outstanding rhetorical skill. He did so in 1656 and 1657, publishing a series of eighteen writings known as *The Provincial Letters*.

Although several propositions considered “Jansenist” were indeed contrary to the faith, a fact that Pascal himself acknowledged, he maintained that those propositions were not present in the *Augustinus* or held by those associated with Port-Royal. Even so, some of his own statements, such as those on predestination, drawn from the later theology of Augustine and formulated more severely by Jansen, do not ring true. We should realize, however, that, just as Saint Augustine sought in the fifth century to combat the Pelagians, who claimed that man can, by his own powers and without God’s grace, do good and be saved, so Pascal, for his part, sincerely believed that he was battling an implicit pelagianism or semipelagianism in the teachings of the “Molinist” Jesuits, named after the theologian Luis de Molina, who had died in 1600 but was still quite influential in the middle of the seventeenth century. Let us credit Pascal with the candour and sincerity of his intentions.

*(to be continued)*

### OUR MEMORIAL WALLS

As you know we have a Memorial Wall in each of our two churches. A Mass is held each year in November for those whose names are recorded on the Memorial Walls. The dates for this year are:

- \* at Killara ~ at the 5:30pm Vigil Mass on Saturday 4th November
- ♦ at Lindfield ~ at 10:15am Mass on Sunday 5th November



### ORDERING NEW PLAQUES:

If you would like to order one or more Memorial Plaques for either church, please contact the Parish Office. You can also find out more about the plaques and download the forms required for ordering the plaques by visiting our parish website and going to ‘Our Parish’ → ‘Memorial Walls’.

For the plaques to be in place for this November you would need to have your order in **Monday 18 September**.

Any new plaques will be blessed as part of one of the above-mentioned Masses.

# POSITION VACANT

## \* FINAL CALL \*

**Could you see yourself as the face of our Parish community, providing a sense of warmth and welcome to visitors?**

The Lindfield-Killara Parish is seeking to recruit a permanent part-time Parish Secretary, working 22.5 hours per week. This role plays an important part in the Parish team, providing support for Parish communications, administration, financial processes, property, compliance and Diocesan support.

There is some flexibility with the working schedule for the right candidate, however the role does require a physical presence in the office.

The ideal candidate will have a comprehensive knowledge of office administration processes and procedures and a sound understanding of Microsoft Office Suite.

As you will often be the first point of contact for our parish, well-developed communication and interpersonal skills are crucial.

An ability to work autonomously while remaining a team player, with a commitment to be accountable for performance, and an ability to work collaboratively across a wide spectrum of stakeholders, supported by a good understanding of, and commitment to, Catholic values and teachings will be crucial to your success.

If you have high developed administration skills coupled with well-developed relational and rapport building skills and this role interests you, please email a brief cover letter and CV to [parishoffice@lindfieldkillara.org.au](mailto:parishoffice@lindfieldkillara.org.au).

The Diocese of Broken Bay is committed to and promotes a culture of safety and care for all people, especially for children and others in the community who are vulnerable. Our Diocese has no tolerance to Child Abuse and is committed to ensuring our staff and volunteers understand the joint responsibility to safeguard all those within our community.

The successful applicant must have the right to work in Australia and will be required to undertake pre-screening which may include a National Police History Check and/or Working With Children Check.

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## OUR CHINESE CATHOLIC COMMUNITY

常年期第二十二主日 3.9.2023

讀經一（上主的話，使我日日成為受侮辱和譏笑的原因。）  
恭讀耶肋米亞先知書 20:7-9

上主，你引誘了我；我讓自己受了你的引誘；你確實比我強，你勝利了。我終日成為笑柄，人人都嘲笑我。因為我每次發言，必得叫喊，必得高呼：「暴虐！破壞！」實在，上主的話，使我日日成為受侮辱和譏笑的原因。

如果我說：我不再想念他，不再以他的名發言，我就覺得五內如焚，好像有一團烈火，蘊藏在我的骨髓裡；我竭力抑制，亦不可能。

——上主的話。（默想片刻）  
答唱詠 詠63:2, 3-4, 5-6, 8-9

【答】：天主，你是我的天主，我的靈魂渴慕你。（詠63:2）

領：天主，你是我的天主，我急切尋覓你；我的靈魂渴慕你，我的肉身切望你，有如一塊乾旱涸竭、無水的田地。【答】

領：昔日，我曾在聖殿裡瞻仰過你，為看到你的威能，和你的光輝；因為你的慈愛比生命更寶貴，我的唇舌要時常稱頌你。  
【答】

領：我要一生一世讚美你。我要因你名，高舉雙手，向你祈禱。我的靈魂好似飽享了膏脂，我要以歡愉的口唇讚美你。【答】

領：你曾作了我的助佑；我要在你的羽翼下歡舞。我的靈魂緊緊追隨你；你的右手常常扶持我。  
【答】

讀經二（獻上你們的身體，當作生活的祭品。）  
恭讀聖保祿宗徒致羅馬人書 12:1-2

弟兄姊妹們：  
我以天主的仁慈，請求你們，獻上你們的身體，當作生活、聖潔和喜樂天主的祭品：這才是你們合理的敬禮。你們不可與此世同化，反而應以更新的心思，變化自己，為使你們能辨別：什麼是天主的旨意，什麼是善事，什麼

是喜樂天主的事，什麼是成全的事。

——上主的話。（默想片刻）  
福音前歡呼

領：亞肋路亞。

眾：亞肋路亞。

領：願我們的主耶穌基督的天主，光照我們心靈的眼目，為叫我們認清他的寵召，有什麼希望。（參閱弗1:17-18）

眾：亞肋路亞。

福音（誰若願意跟隨我，該棄絕自己。）

恭讀聖瑪竇福音 16:21-27

那時候，耶穌開始向門徒說明：他必須上耶路撒冷去，要由長老、司祭長和經師手中，受許多痛苦，並將被殺，但第三天要復活。

伯多祿便拉耶穌到一邊，諫責耶穌說：「主，千萬不可！這事絕不會臨到你身上！」

耶穌轉身對伯多祿說：「撒旦，退到我後面去！你是我的絆腳石，因為你所體會的，不是天主的事，而是人的事。」

於是，耶穌對門徒說：「誰若願意跟隨我，該棄絕自己，背著自己的十字架，來跟隨我，因為，誰若願意救自己的性命，必要喪失性命；但誰若為我的原故，喪失自己的性命，必要獲得性命。人縱然賺得全世界，卻賠上了自己的靈魂，為他有什麼益處？或者，人還能拿什麼，作為自己靈魂的代價？」

「將來，人子要在他父的光榮中，同他的天使降來，那時，他要按照每人的行為，予以賞報。」——上主的話。（講道後默想片刻）

\*\*華人天主教會北區中心主日彌撒-彌撒時間 9月10,24正午12時

牧職修女 司徒金美修女  
0419- 426899

### PARISH OFFICE HOURS

Please note that due to staff leave the Parish Office will have reduced hours at present.

This coming week the office will be open on Tuesday & Wednesday, between 9.30am and 4pm, and Thursday & Friday, between 9.30am and 1.30pm.



## Hymns for Twenty-Second<sup>4</sup> Sunday in Ordinary Time

### ENTRANCE: PRAISE TO YOU, O CHRIST OUR SAVIOUR

Praise to you, O Christ, our Saviour,  
Word of the Father, calling us to life;  
Son of God who leads us to freedom:  
glory to you, Lord Jesus Christ!

You are the Word who calls us out of darkness;  
you are the Word who leads us into light;  
you are the Word who brings us through the desert:  
glory to you, Lord Jesus Christ! Refrain

You are the Word who calls us to be servants;  
you are the Word whose only law is love;  
you are the Word – made flesh who lives among us:  
glory to you, Lord Jesus Christ! Refrain

Text and Music Bernadette Farrell © 1986, 2012, OCP.\*

### DEDICATION OF THE GIFTS: WITH A JOYFUL HEART

Ref: With a joyful heart, O Lord my God,  
I bring all to you.

Behold, O Lord, this bread  
which we now carry to your altar.  
This bread will become your body. Refrain.

Behold, O Lord, this wine;  
accept and bless it for our gladness.  
This wine will become your blood. Refrain.

We come to you, O Lord;  
we bring the gifts that you have made,  
the gifts we return to you. Refrain.

Lucien Deiss © 1970, World Library Publications.\*

### COMMUNION: A NEW COMMANDMENT

A new commandment  
I give unto you  
That you love one another  
As I have loved you  
That you love one another  
As I have loved you

By this the world will know that you are My disciples  
If you have love one for another.

By this the world will know that you are My disciples  
If you have love one for another.

Joe Wise © 1968, GIA Publications, Inc.\*

### RECESSIONAL: SING A NEW SONG

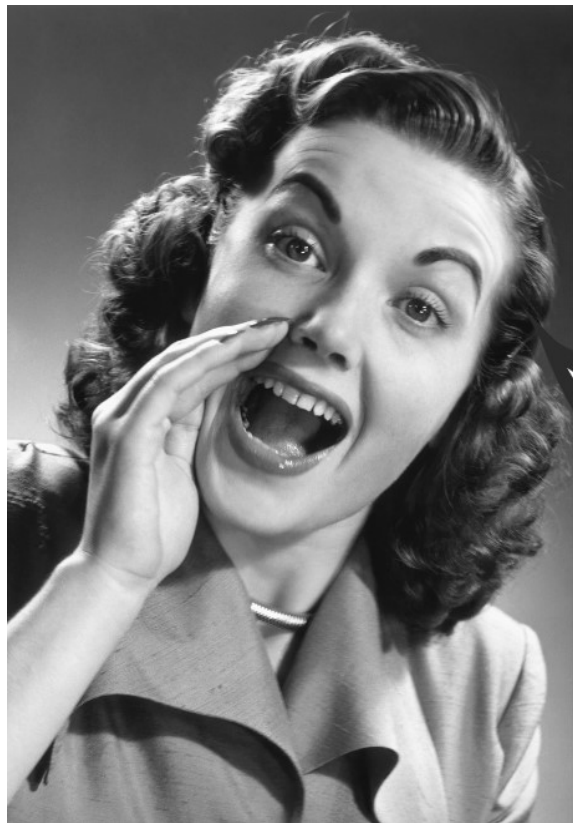
Ref: Sing a new song unto the Lord  
let your song be sung from mountains high.  
Sing a new song unto the Lord,  
singing alleluia.

Rise, O children, from your sleep  
your Saviour now has come.  
He has turned your sorrow to joy,  
and filled your soul with song. Refrain

Glad my soul for I have seen  
the glory of the Lord.  
The trumpet sounds the dead shall be raised.  
I know my Saviour lives. Refrain

Dan Schutte © 1972 OCP.\*

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## KILLARA TURNS 60!

### FIRST CALL OUT FOR PHOTOS!

Calling for photos from 1963 to 2023  
of First Holy Communions, Confirmations,  
Weddings and other celebrations at Killara  
Church, as well as building the church  
and photos from the early days.

Send them to:

[parishoffice@lindfieldkillara.org.au](mailto:parishoffice@lindfieldkillara.org.au)



### HEALING MASS

Our monthly Healing Mass will be celebrated **this Friday 8th September** at 10:00am at our Killara church and will be followed by morning tea in St Joseph's Hall.

## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen

### PSALM

*Ps 62:2-6 8-9 r.v.2*

O God, you are my God, for you I long;  
for you my soul is thirsting.

My body pines for you  
like a dry, weary land without water.

So I gaze on you in the sanctuary  
to see your strength and your glory.

For your love is better than life,  
my lips will speak your praise.

So I will bless you all my life,  
in your name I will lift up my hands.  
My soul shall be filled as with a banquet,  
my mouth shall praise you with joy.

For you have been my help;  
in the shadow of your wings I rejoice.  
My soul clings to you;  
your right hand holds me fast.

### THE APOSTLES' CREED

I believe in one God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,

*(all bow at the following words in bold):*

**who was conceived by the Holy Spirit,  
born of the Virgin Mary,**

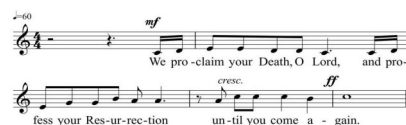
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand  
of God the Father almighty;  
from there he will come  
to judge the living and the dead.

I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen

### GOSPEL ACCLAMATION:

Alleluia, alleluia! May the Father of our Lord Jesus Christ  
enlighten the eyes of our heart, that we might see how great  
is the hope to which we are called. Alleluia!

### MEMORIAL ACCLAMATION



*Mass Shalom (Revised) Bro. Colin Smith and Paul Mason All rights reserved. Used with*

## FR RICHARD ROHR OFM'S MEDITATION : THE WISE STORYTELLERS

There are many who live in mountains & behave as if they were in town, & they are wasting their time. It's possible to be a solitary in one's mind while living in a crowd, & it's possible for one who's a solitary to live in the crowd of personal thoughts -Amma Syncletica, Life of Blessed Syncletica

Father Richard considers the Desert Mystics foundational contributors to his lineage of faith:

The period of early Christianity, one of the key building blocks in my lineage of faith, is largely unknown to many Western Christians. It is an overlooked area for much of the Roman Church and its child, Protestantism. With the self-sufficiency and arrogance that has often characterised the West, we have proceeded as if the first centuries of Christianity were unimportant, or not part of the essential Christ Mystery. The very things the early Christians emphasised—such as the prayer of quiet, the Trinity, divinisation, universal restoration, and the importance of practice—are some of the most neglected parts of the Western Church.

After the legitimization and, some would say, the co-opting of Christianity by Constantine in 313, many Christians fled to the deserts of Egypt, Palestine, Syria, and Cappadocia (Eastern Turkey). We call these men & women the Desert Fathers and Mothers, and most of their names would be unknown to Western Christians. The desert Christians emphasised lifestyle practice, an alternative to empires and their economies, psychologically astute methods of prayer, & a very simple spirituality of transformation into Christ. The desert communities grew out of informal gatherings of monastics &

functioned much like families. This tradition preceded the emergence of systematic theology & the later Church Councils. Since the desert monks were often formally uneducated, they told stories, much as Jesus did, to teach about ego, love, virtue, surrender, peace, divine union, & inner freedom.

Early Christianity set the foundation for what we would now call contemplation. Both Thomas Merton and Henri Nouwen recognised the importance of this early, desert form of Christianity. It is a unique window into how Jesus was first understood, before the church became an imperial, highly organised, competitive religion.

Eastern Orthodox theologian John Chryssavgis writes of the powerful stories shared by desert Christians in their teaching:

The Fathers and Mothers who lived in the desert of Egypt remind us of the importance of story-telling, which we have for the most part forgotten in our age. Listening to their stories and sayings, meditating on them in silence and subsequently telling them to others, helped our ancestors to live humanely, to be more human, to remain truly alive.... The stories from the Egyptian desert are more than just a part of the Christian past. They are a part of our human heritage: they communicate eternal values, spiritual truths. Theirs is a silence of the deep heart and of intense prayer, a silence that cuts through centuries and cultures. We should stop to hear that heartbeat.

## OUR PARISH LITURGICAL LIFE :

### SUNDAY MASS

#### KILLARA CHURCH :

5:30pm Vigil 9:00am

#### LINDFIELD CHURCH

6:00pm Vigil 8:30 am 10:15am \*\*  
12 noon Chinese Mass (2nd & 4th Sun.)  
6:00pm\*

\* On the 3rd Sunday of the month the Youth and Family Mass is at the earlier time of 5:30pm.

\*\* The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir.

### WEEKDAY MASS this week:

#### TWENTY SECOND SUNDAY IN ORDINARY TIME

Monday 8:00am Killara  
Tuesday 8:00am Killara  
Wed No Mass this week  
Thurs.: 10:00am Lindfield  
Fri.: 10:00am Lindfield

### THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

#### PARKING

**Lindfield:** parking available in church grounds & in large undercroft area of school. Parking for disabled/elderly on internal parish road. Also Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass..

**Killara:** parking in new parish carpark and in street.

### SUNDAY MASS ROSTER

Saturday		2 September	9 September
Lindfield	6:00 pm	Fr Thomas	Fr Colin
Killara	5:30 pm	Fr David	Fr David
Sunday		3 September	10 September
Lindfield	8:30 am	Fr Thomas	Fr Colin
Killara	9:00 am	Fr David	Fr Chima Ofor
Lindfield	10:15 am	Fr Thomas	Fr Colin
Lindfield	12:00 pm	No Mass	Fr Sam French
Lindfield	6:00pm	Fr Thomas	Fr Colin

### Ways that you can support our parish

- ♦ BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

**1st Collection:** (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

**Second Collection:** (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR

- ♦ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:

OR

- ♦ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) and scroll down to 2i.b. for the form. or simply email [accounts@lindfieldkillara.org.au](mailto:accounts@lindfieldkillara.org.au) for assistance.

- ♦ The TAP MACHINES are available in our two churches.



## HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

[colin@lindfieldkillara.org.au](mailto:colin@lindfieldkillara.org.au) 0475 558 500

Fr Thomas Alackakunnel VC, Assistant Priest

[thomas@lindfieldkillara.org.au](mailto:thomas@lindfieldkillara.org.au); 0421 406 162

Parish Office Hours: Tue-Wed ~ 9.30am ~ 4pm

Thur-Fri ~ 9.30am ~ 1.30pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: [parishoffice@lindfieldkillara.org.au](mailto:parishoffice@lindfieldkillara.org.au)

Parish Website: [www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)

*For contact information for all of our parish team go to our parish website and click on 'Our Parish' and then 'Parish Staff and Contacts'.*

Holy Family School: 4 Highfield Rd, Lindfield

E [info@holyfamily.nsw.edu.au](mailto:info@holyfamily.nsw.edu.au) Ph.9416 7200

Principal: Mrs Pauline Dinale

## PARISH DIARY

Fri. 1st—Sun 3rd Sept. Holy Family Art Show

Sun 10th Sept Children's Mass & Morning Tea  
Yr 3 to 6 Meet Up after Mass

### First Holy Communion Celebrations

Sat 16 Sept 5.30 Vigil at Killara

Sat 23 Sept 6pm Vigil at Lindfield

Sun 24 Sept 10.15am Children's Mass at Lindfield

Tuesday 3rd October Mass for HSC and IB students at 6pm at Lindfield (followed by a gathering in St Brigid's Hall)

Sunday 15th October Blessing of animals  
11:30am at Killara

Sunday 22nd October Mass and morning tea to welcome Kindergarten families for 2024 :  
10:15am at Lindfield

Tuesday 14th November Thank You Evening for Parish Volunteers  
Beginning with 7:30pm Mass at Lindfield and social function following

Sunday 26th November Killara church 60th anniversary

### Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

**Recently deceased:** Helen Arena, Chris Mackin, Keith John McCormick (Josie's father), Santoso Wardjiman, Thannous Takchi Alison Pryde, Kevin McCreanor, Jung Min (Zachary) Choi, Graham McKenzie, Bro. Peter Browne oco, Ken Tang, Barbara Burke, Florence Mary Power, Albert Yu, Jack Sullivan, Nena Umali, Julia Martin.

### PLEASE PRAY FOR THOSE WHO ARE SICK:

Wolfgang Liers, Teresita Borthwick, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Opheilia Mari Umali, Rosanna Comastri, Janette Brennan  
And for all affected by COVID.





## FOR OUR YOUNG PEOPLE AND THEIR FAMILIES

### (AND FOR ALL THE YOUNG AT HEART!)

- ◆ Our next Children's Mass (with Children's Choir) will be celebrated next Sunday 10th September at the 10:15am Mass at Lindfield (and on the second and fourth Sundays of each month).



- ◆ Morning tea follows the Mass in St Brigid's Hall above the church.

## Catechists

Have you thought about assisting a Catechist / Special Religious Education Teacher, or becoming an SRE teacher?

- Catholic Scripture classes teach God's Word to students in state primary schools and high schools.
- There are vacancies currently in state primary schools within the parish.
- Catechists assist with providing information to families and students regarding the Sacramental Program at the parish.
- Class preparation is minimal: teacher and student manuals are provided containing lesson plans; training and additional resources are provided.
- Classes are half an hour in school terms, mainly on Tuesdays - Thursdays in the morning.
- Catechist Co-ordinator Karen happily provides support to assist new teachers.

**CONTACT KAREN BY EMAIL:**  
[catechists@lindfieldkillara.org.au](mailto:catechists@lindfieldkillara.org.au)

## The Bazaar is back!

**Saturday 9 September 9am-5pm**

Pre-order your All Day Rides passes now for a discount, or purchase a raffle ticket at

**[jesuitmission.org.au/bazaar](http://jesuitmission.org.au/bazaar)**



Hosted at Saint  
Ignatius' College  
Riverview



## The Jesuit Mission Bazaar – Saturday 9 September

You are warmly invited to join the festivities at this year's Jesuit Mission Bazaar hosted by Saint

Ignatius' College Riverview. There will be rides, stalls, food and entertainment.

Pre-order your All Day Rides passes now for a discount, or purchase a raffle ticket at

**[jesuitmission.org.au/bazaar](http://jesuitmission.org.au/bazaar)**

For over 70 years the Jesuit Mission Bazaar has been a

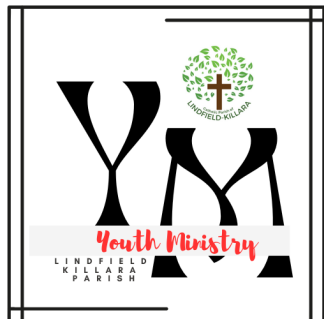
major annual Sydney fundraiser with all

proceeds going to support Jesuit Mission's work in more than 10 countries. We hope to see you

there!

Cash is accepted, but most stalls will be able to process transactions on EFTPOS. Onsite parking at the College is limited due to building works.





## YOUTH MINISTRY ACTIVITIES in Lindfield-Killara Parish

Sept. 10 (Sun) - 11:15am - 12pm - Yrs 3-6  
 Sept. 17 (Sun) - 4:30pm - 5:15pm - Yrs 7-10  
 Oct. 3 (Tue) - 6pm - HSC/IB Year 12 Mass & Potluck Dinner  
 Oct. 6 (Fri) - 10:30am - First Friday Rosary Cenacle

If you are interested to join our Youth programs  
**Prior Registration is essential.**  
 We look forward to hearing from you !

Parish Youth Ministry -  
 Joanna Joy Ong - (02) 94163702 - youth@lindfieldkillara.org.au



**Henry & Gloria Cheung, Parishioners**  
 326 Pacific Hwy, Lindfield  
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 E sales@universalinstruments.com.au

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"FOR WHERE TWO OR THREE GATHER TOGETHER  
 IN MY NAME, THERE I AM WITH THEM"  
 MATTHEW 18:20

# ROSARY CENACLE PRAYER GROUP

EVERY FIRST FRIDAY OF THE MONTH AT 10:30AM - 12NN (RIGHT AFTER OUR 10AM MASS)  
 VENUE: HOLY FAMILY CHURCH LINDFIELD (THE GLASS ROOM)

A SIMPLE GATHERING FOR PARENTS, CARERS, GUARDIANS  
 TO FIND A QUIET SPACE TO PRAY THE ROSARY, JOURNEY IN FAITH,  
 SHARE A MEAL & FIND JOY IN MEETING NEW FRIENDS

**SAVE THE DATE : OCT 6. NOV 3. DEC 1.**

INTERESTED TO JOIN US? EMAIL JOANNA (YOUTH@LINDFIELDKILLARA.ORG.AU)

*We look forward to welcome your presence !*

**INVITING**  
 ALL HSC & IB STUDENTS,  
 THEIR FAMILIES & FRIENDS

**A NIGHT OF BLESSING,  
 PRAYERS & SIMPLE GATHERING**

## HSC/IB MASS

**HOLY FAMILY CHURCH LINDFIELD**  
 2 HIGHFIELD ROAD (CNR PACIFIC HWY) LINDFIELD  
**OCTOBER 3 (TUES) - 6PM**

POTLUCK DINNER AFTER MASS  
 BRING A PLATE !

RSVP : YOUTH@LINDFIELDKILLARA.ORG.AU

**COULD YOU  
 ADVERTISE HERE  
 AND SUPPORT OUR  
 PARISH ?**